

BEFORE THE ARIZONA CORPORATION COMMISSION



1
2 JIM IRVIN
Commissioner - Chairman
3 RENZ D. JENNINGS
Commissioner
4 CARL J. KUNASEK
Commissioner
5

6 IN THE MATTER OF AMERICAN)
COMMUNICATIONS SERVICES OF PIMA)
7 COUNTY, INC. - APPLICATION TO INTRO-)
DUCE E-SPIRE PLATINUM SERVICE)
8

DOCKET NO. T-03245A-98-0402

DECISION NO. 61074

ORDER Arizona Corporation Commission

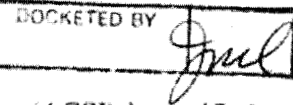
9 Open Meeting
August 4 and 5, 1998
10 Phoenix, Arizona

DOCKETED

AUG 7 1998

11 BY THE COMMISSION:

12 FINDINGS OF FACT



13 1. American Communications Services of Pima County, Inc. (ACSI) is certified to
14 provide telephone service as a public service corporation in the State of Arizona.

15 2. On July 17, 1998, ACSI submitted revisions to its Exchange and Network Services
16 Tariff:

17 End-User Services tariff, Arizona No. 2

18 Page 3, 2nd Revised
Page 4, 2nd Revised
19 Page 5, 2nd Revised
Page 39, 1st Revised
20 Page 65.5, 1st Revised
Page 65.7, 1st Revised
21 Page 65.8, 1st Revised
Page 65.9, 1st Revised
22 Page 65.10, 1st Revised
23 Page 87.1, Original
Page 87.2, Original
24 Page 92, 3rd Revised
Page 100.2, 1st Revised
25 Page 101, Original
Page 102, Original
26 Page 103, Original
27
28

1 3. This filing introduces e-spire Platinum services and deletes e-spire ISDN service.

2 4. e-spire Platinum is a package of services that offers local, long distance and toll-free
3 services with optional custom calling features. e-spire Platinum is only available to local end-use
4 customers whose service originates on ACSI's Tucson, Arizona switch. e-spire Platinum service
5 includes Business Exchange Lines, Analog PBX Trunks, Digital PBX Trunks, and the following
6 custom calling features.

7	Hunting	Call Forwarding
8	Call Waiting	Call Forwarding Busy
9	3 Way Calling	Call Forwarding Busy No Answer
10	Speed Dial 8	Call Forwarding Variable

11 5. e-spire Platinum is available under one, two, or three year term agreements. The rates for
12 e-spire are as follows:

13	One Year Contract	\$800 monthly	\$1,250 non-recurring
14	Two Year Contract	\$775 monthly	\$1,000 non-recurring
15	Three Year Contract	\$725 monthly	\$750 non-recurring

16 6. e-spire Platinum also includes discounts for ACSI's Long Distance Services and Toll Free
17 Services. The discounts for ACSI's intraLATA, intrastate and interstate long distance rates are as
18 follows:

19	One Year	19.29%
20	Two Year	24.24%
21	Three Year	23.39%

22 7. The discounts for ACSI's toll free services Dial One rates are as follows:

23	One Year	9.19%
24	Two Year	14.14%
25	Three Year	19.29%

1 8. Since ACSI's share of the local market is limited and there are competitive alternatives
2 to its service, Staff does not believe that ACSI gains any competitive advantage over other telephone
3 service providers through the above discounts. This does not imply that such discounts would be
4 appropriate in all circumstances.

5 9. Staff has recommended approval of the filing.

6 CONCLUSIONS OF LAW

7 1. ACSI is an Arizona public service corporation within the meaning of Article
8 XV Section 2, of the Arizona Constitution.

9 2. The Commission has jurisdiction over ACSI and over the subject matter of the
10 application.

11 3. Approval of the filing will not result in an increase in rates as contemplated by A.R.S.
12 40-250.

13 4. The Commission, having reviewed the tariff pages (copies of which are contained in
14 the Commission tariff files) and Staff's Memorandum dated July 24, 1998 concludes that the tariff
15 is reasonable, fair and equitable, and is therefore in the public interest.

16 ORDER

17 THEREFORE, IT IS ORDERED that the tariff filing be and hereby is approved.

18 IT IS FURTHER ORDERED that this Decision shall become effective immediately.

19 **BY ORDER OF THE ARIZONA CORPORATION COMMISSION**

20 
21 COMMISSIONER-CHAIRMAN

22 
23 COMMISSIONER

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25 COMMISSIONER

26 IN WITNESS WHEREOF, I, JACK ROSE, Executive
27 Secretary of the Arizona Corporation Commission, have
28 hereunto, set my hand and caused the official seal of this
Commission to be affixed at the Capitol, in the City of
Phoenix, this 7th day of August, 1998.


JACK ROSE
Executive Secretary

27 DISSENT _____
28 RTW:MJR/ljs

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